

## JR. MARKET LIVESTOCK SALE AGREEMENT

Youth Name: \_\_\_\_\_ Age Division:      Jr.            Int.            Senior

4-H Club Name: \_\_\_\_\_ FFA Chapter: \_\_\_\_\_

### TO THE PARENTS:

Please read the following livestock rules carefully with your youth. We want to know your child has permission to participate in the Converse County Junior Market Livestock Sale and that he or she understands what is required.

**THIS FORM MUST BE SIGNED BY THE MEMBER AND PARENT.** Members and parents should also know the general 4-H and FFA Livestock Rules and Regulations. Please refer to the current Converse County Fair Premium Book for further information.

**PLEASE NOTE: MEMBERS MUST PARTICIPATE IN A SHOWMANSHIP AND MARKET CLASS AT THE FAIR WITH THE SPECIES OF MARKET ANIMAL THEY ARE SELLING.**

**THE FOLLOWING ARE CONVERSE COUNTY FAIR RULES REGULATIONS AND REQUIREMENTS THAT MUST BE MET IN ORDER TO SELL AN ANIMAL AT THE JUNIOR MARKET LIVESTOCK SALE - PLEASE READ CAREFULLY:**

#### 1) Member Responsibilities

- a) Members **MUST** attend one of two market sale meetings held on June 1, 2023.
- b) Members **MUST** attend the mandatory barn meeting July 18, 2023 at 2:00pm in the Show Center.
- c) Advertising:
  - i) All exhibitors must deliver 2 invitations to potential buyers provided by the Market Sale Committee. Exhibitors should collect business cards from these potential buyers. Business cards can be turned in at specified locations.
- d) Supervision at Fair: All junior exhibitors must be supervised by a responsible adult while at the fair.
- e) Care of Animals: Junior Exhibitors are expected to groom and care for their animal(s) for the duration of the fair. Any mistreatment or care of animals will not be tolerated and could result in ineligibility of the member to sell at the Jr. Market Sale at the discretion of the sale committee and/or Fair Board.
- f) All members must notify Kelsey Stephens, (fair staff member) which animal they will be selling by the date and time listed on the 2023 Converse County Fair Calendar. Beef exhibitors must declare immediately following the beef show. Any youth not giving notice of which animal they will be selling by the above stated deadlines may not be permitted to sell an animal in the market sale.
- g) Market Sale Biographies must be emailed to [ccfmarketsale@gmail.com](mailto:ccfmarketsale@gmail.com) by 2:00 PM on the Thursday before the sale with the exception of beef exhibitors, which must submit by 9:00 PM following the beef show.
- h) Thank you letters must meet the requirements of the organization that animal is sold under (4-H or FFA Chapter).

## 2) Required Forms:

- a) All members will sign a drug free verification form ensuring that their animal meets drug withdrawal time requirements.
- b) Entry Forms: It is the responsibility of the member to have submitted their fair entry forms with all required signatures by the fair due date. Project leader and parent/guardian signature on the entry form certifies that: Projects have been under their supervision in accordance with the rules and regulations of the 4-H and FFA organizations and the fair; and that the entry is the project of the exhibitor and is eligible for exhibit.
- c) A current health inspection or certificate of veterinary inspection is required for all livestock to enter the grounds.

## 3) Qualifications:

- a) An active member belonging to 4-H and/or FFA carrying a market project may sell only one (1) market animal or one (1) market pen at the sale. Private sales of additional animals are allowable, but these sales cannot be negotiated or advertised during the Junior Market Livestock Sale. An animal selling in the livestock sale must have been shown at the Converse County Fair in its appropriate market class.
- b) Market Standards: 4 -H/FFA members who wish to sell an animal in the Junior Market Livestock Sale must have completed the current requirement(s) for Quality Assurance. This is to help members assure that they are providing a quality product for the market sale buyers.
- c) Ownership and Tagging: All animals must have been tagged and ownership records filed by the deadlines listed in the Converse County Fair Premium Book.
- d) If the market sale animal is not weighed at County Fair weigh-in, the market sale animal will not be eligible to sell. Minimum weight requirements and the judge's decision will be enforced. All animals will only be weighed once. All animals not meeting the minimum requirements will be placed in a feeder class and will not be eligible to sell. This decision is final.

Minimum weight requirements are:

- i) Poultry — Determined by judge using American Poultry Association' s American Standard of Perfection
  - ii) Rabbits — 3 pounds
  - iii) Sheep — 90 pounds
  - iv) Market Goats — 50 pounds
  - v) Steer — 1 ,000 pounds
  - vi) Heifers — 1,000 pounds
  - vii) Swine - 210 minimum pounds and a maximum of 285 pounds, with overweight animals eligible to sell at the weight of 285 pounds. (Example: if your market swine weighs over 285 pounds the buyer will only be charged for 285 pounds and the seller will receive payment for 285 pounds minus assessments)
- 4) There will be a 5% commission on the total sale price of each animal or pen. The Fairboard will use this commission money as follows; 2% will be used to produce the market sale including food, auctioneer, bookkeeping, advertisement, etc. and 3% of the gross will be consigned to assessed for either Converse County 4-H or the members your designated FFA Chapter, whichever organization the member's project was designated, during the initial weigh-in. Commission and donations to these entities will be used to provide educational opportunities for youth members.
- ## 5) No Sales
- a) Members will be allowed to no-sale any animal that brings below market value.
  - b) No-sale animals below market price will not have to pay the 3% commission but will be required to pay the 2% commission for promotion of the sale.
  - c) Members will not be allowed to no-sale animals that bring above market price.
  - d) Market price will be determined the day of the sale or the last day prices are available prior to the sale.

- 6) There will be no selling of any item other than qualified market animals at the sale.
- 7) Sale order: The sale order will be finalized by Fair Staff through a random computer draw.
  - a) Overall Grand Champion and Reserve Champion, of each species, will be allowed to choose the position they want in the sale.
- 8) Resale
  - a) Animals donated to Converse County 4-H, Douglas FFA, Glenrock FFA or Converse County Endowment will be limited to two (2) re-sales. The person who buys the animal the third time through the ring owns the animal.
  - b) Animals donated to non-profit organizations other than the Converse County 4-H, Converse County 4-H Foundation, Douglas FFA or Glenrock FFA, will belong to that non-profit organization and will not be allowed to re-sell.
  - c) All resale animals will be re-sold at the end of the sale.
- 9) Market Sale Checks
  - a) Sale checks will be mailed to the address listed on the JR. MARKET LIVESTOCK SALE AGREEMENT. If you would like to make arrangements to pick up your check in person please declare.
  - b) No market sale checks will be released until 80% of the sale revenue is collected and there is enough funds in the Fair Board's operating account to cover the checks.. No 4-H or FFA member will receive money directly from the buyer.
  - c) 4-H members will receive their checks after they have met all 4-H requirements, and the 4-H Educator has released your name.
  - d) FFA members will receive their checks after they have met all FFA requirements, and the FFA Advisor has released your name.
  - e) Members that have their animal reserved for the State Fair will not receive their check until the animal has been delivered to the packing plant or buyer.
  - f) **IF 4-H/FFA PROGRAM REQUIREMENTS TO RECEIVE YOUR MARKET SALE CHECK ARE NOT MET BY SEPTEMBER 30TH ANNUALLY. THE YOUTH WILL RECEIVE POSTED MARKET VALUE AND THE REMAINING FUNDS WILL BE NON-REDEEMABLE THEREAFTER. SAID FUNDS WILL BE RETURNED TO THE CONVERSE COUNTY FAIR GENERAL ACCOUNT (AS DEFINED IN MEMORANDUM OF UNDERSTANDING).**
- 10) After the Sale:
  - a) Seller/Member must make arrangements with their buyer, prior to the animal going to the processor, to see if the buyer has any special requests regarding the processing of the animal. Transportation will be provided to designated processors. If the buyer chooses another processor, within 150 miles, the buyer will be responsible for working with the seller to get the animal to the processor within 5 days of this sale or after the Wyoming State Fair.
  - b) If the animal dies or is injured before reaching the processing plant, ownership of the animal will revert back to the seller and the buyer will be refunded all money.
  - c) Sellers will not be responsible for animal care after the fair.
- 11) Animals going to Wyoming State Fair
  - a) You must let the appropriate Fair Staff know that the animal is reserved for the State Fair when declaring the animal will be sold at market sale.
  - b) Sellers must get brand inspection from the on-site Brand Inspector if the animal is not going to the processor after the sale.
  - c) Animals Reserved for State Fair: The animal sold at the market sale must be the animal that goes to the packer. If there is a violation of this rule, money will be returned to the buyer.
  - d) The seller is responsible to take the animal to the packer of the buyer's choice after State Fair.

e) If you reserve your animal for the State Fair, it is suggested that you insure it!! All insurance costs will be the responsibility of the seller and his/her parents. The 4-H Educator and the FFA Advisor will assist in locating available insurance for individuals.

12) Clean-Up Duties:

a) Youth must meet the requirements of their species' superintendent, and check out with the superintendent prior to leaving the barn when the fair is complete.

In signing this agreement, I verify that I have read, understand, and agree to abide by the requirements listed in this document, and those in the Converse County Fair Premium Book.

\_\_\_\_\_  
(Member's Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Parent's Signature)

\_\_\_\_\_  
(Date)

Circle One:            Mail Check        Pick Up Check

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Please keep a copy of this agreement for your records.

Species you are selling: Please check one

- Beef
- Sheep
- Swine
- Goat
- Rabbit
- Poultry

Are you planning on taking your animal to the State Fair?

- Yes
- No
- Undecided